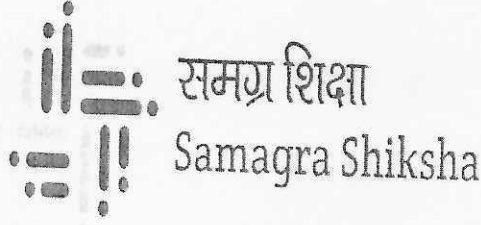


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 12245-2917

Date: 19/3/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Hiral Construction Co
201, Second Floor,
JV Square - 1,
Sanakar Nagar,
Bhuj - Kutchh - 370001

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 3 School For School Of Excellence At Various Location In Kachchh District.** under Package No. **SS/SOE/KUT/1704** for the contract price Rs. 29645888.40 (**Rupees Two Crore Ninety Six Lakh Forty Five thousand Eight hundred Eighty Eight Paise Forty Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

P

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH - for your information/ action/ circulation please
2. District Project Engineer, Dist: KACHCHH