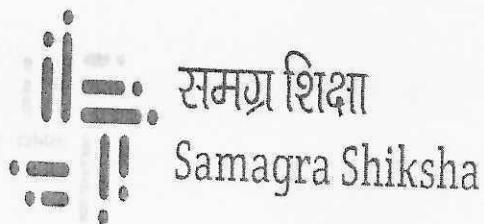


NIPUN  
BHARAT

પાયાની સાક્ષરતા અને અંક જ્ઞાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 12245-297

Date: 19/13/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

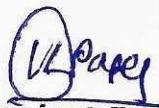
M/s. Hiral Construction Co  
201, Second Floor,  
JV Square - 1,  
Sanakar Nagar,  
Bhuj - Kutchh - 370001

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation Of 3 School For School Of Excellence At Various Location In Kachchh District**.under Package No. **SS/SOE/KUT/1704** for the contract price Rs. 29645888.40 (**Rupees Two Crore Ninety Six Lakh Forty Five thousand Eight hundred Eighty Eight Paise Forty Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

P

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH - for your information/ action/ circulation please
2. District Project Engineer, Dist: KACHCHH